

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.

VOL 1227 PAGE 10

Nov 21 2 30 PM '84

KNOW ALL MEN BY THESE PRESENTS, that JENELLA L. RIVERS  
DONNIE S. LANKERSLEY (\$3,081.82) ----- Dollars

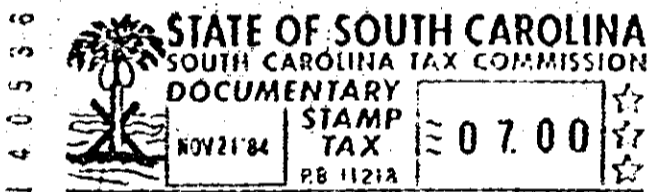
in consideration of THREE THOUSAND EIGHTY-ONE AND 82/100  
AND ASSUMPTION OF THE MORTGAGE INDEBTEDNESS AS SET FORTH BELOW  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto GERALD GLUR REAL ESTATE, INC., its Successors and Assigns, forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being on the southeastern corner of the intersection of Alvin Drive and Plantation Road in Greenville County, South Carolina, being known and designated as Lot No. 1 as shown on a plat entitled PROPERTY OF OTIS DAVIS made by C. O. Riddle, dated January, 1956, recorded in the RMC Office for Greenville County, South Carolina in Plat Book JJ, at Page 8, reference to said plat is hereby craved for the metes and bounds thereof.

The above described property is the same property conveyed to the Grantor by deed of Raymond Lake, Sr. recorded December 21, 1983 in Deed Book 1203, at Page 19 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration of this deed the Grantee agrees and assumes to pay in full the indebtedness due on a note and mortgage covering the above described property given to Allied Builders and subsequently assigned to Carolina Investors, Inc. recorded October 25, 1983 in Mortgage Book 1632, at Page 240 which has an approximate balance due in the sum of \$9,718.18.

-15-156-368-1-6



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(a') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(a') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(a') heirs or successors and assigns against the grantor(s) and the grantor's(a') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(a') hand(s) and seal(s) this 15th day of November 19 84  
Signed, sealed and delivered in the presence of  
Jack H. Mitchell, Jr. (SEAL)  
Jenella L. Rivers (SEAL)  
Linda S. Forester (SEAL)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(a') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 15th day of November 1984  
Linda S. Forester (SEAL)  
Notary Public for South Carolina  
My commission expires: 3/26/89  
Jack H. Mitchell, Jr.

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(a') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_  
RECORDED this \_\_\_\_\_ day of NOV 21 1984 19 at 2:30 P. M., No. 15599

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